

Spring Marketplace

Fox High School



March 11 & 12, 2017



Letterman's & Parents Club

Applications will be accepted on a first-come, first served basis. In the event that all spaces are filled, your check will be returned. If you are accepted, you will receive a confirmation letter if a self-addressed, stamped envelope is included with your application. Simply turning in your application does not guarantee acceptance. All applications will be reviewed and if you are accepted, you will be contacted.

March 11 & 12, 2017
Fox High School
751 Jeffco Blvd.
Arnold, MO 63010
Foxhs.fox.k12.mo.us

Saturday, 9:00 a.m. - 4:00 p.m.
Sunday, 10:00 a.m. - 3:00 p.m.
SET-UP TIME FRIDAY - TBD
SET-UP TIME SATURDAY IS 7:00 A.M.
EndicottA@Foxc6.org



Space (9x6) rental is \$60.00. Spaces w/electric are \$65.00 – electric is not guaranteed.

Post sales tax ID/form. Visit: <http://dor.mo.gov/forms/2643S.pdfs> <http://dor.mo.gov/faq/business/special.php>

Applications will be accepted by mail, email or it can be hand carried to Fox High School.

First-time crafter pictures are required along with the application; hard copy for file.

Update photos of products as needed. A business card would be appreciated.

No items may be brought other than what is listed on the application.

No refunds will be given one month prior to the date of the sale (no exceptions).

Bring your own table and chairs, none will be furnished.

Bring display accessories and painters tape to protect building surfaces.

Selling food: **Contact the Jefferson County Health Department for required permits. If closed down, space rental will not be refunded.**

Table covering should reach the floor. Please cover all open sides.

All exhibitors are responsible for setting up and dismantling their displays.

All spaces must be cleared after the sale. Exhibitors are not to dismantle displays until after 3:00 p.m. on Sunday.

Those who leave early either day will not be invited to return.

Food and drinks will be sold in the commons at the snack bar.

Drawings for door prizes take place each day. Contribute an item to the drawing your booth will be advertised in our flyers. We need to know of donation **four** weeks before show. Specify how to advertise your booth below in comments.

Children brought by exhibitors are to be strictly supervised.

PLEASE NOTE: This is a **SMOKE-FREE campus. NO open flames** allowed.

Contact fire department for extinguisher regulations, if applicable. If closed down, space rental will not be refunded.

We feel the above rules are important to the success of this show. Any violators may be asked to leave and not return.

If not present by 8:30 a.m. Saturday, your space may be sold.

All participants will be asked to leave the area by 4:45 p.m. on Saturday.



Detach and return the bottom of this form, SASE, payment, and photo. Payment payable to: Fox High School Mail or drop off reservation to Fox High School, Attn: Amy Endicott, 751 Jeffco Blvd, Arnold, MO 63010 | Phone 314-757-2699
KEEP TOP PORTION FOR YOUR INFORMATION

Space No. _____ (assigned)

All exhibitors must be present both days, 9:00 a.m.-4:00 p.m., Saturday & 10:00-3:00 p.m., Sunday
If you leave early, you will not be invited to return
Fox Senior High School

March 11 & 12, 2017



Name: _____ Phone: _____

Email: _____

Address: _____

Type of craft (be specific): _____

Comments: _____

Electric ___ Spaces ___ Donation ___; " _____ " is how I would like to be advertised in district flyer with donation.